



The Life of Metropolitan Philaret of New York



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Metropolitan Philaret of New York, third First Hierarch of the Russian Orthodox Church Outside of Russia, and towering figure in the great cloud of 20th century witnesses. An ardent defender of the Truth, both the Person of Christ and the dogma and ethos of His Body, the Orthodox Church, Vladyka Philaret's ascetic and prayer-filled heart guided ROCOR from 1964 until his repose is 1985. He is well known for his three "Sorrowful Epistles" written to the Hierarchy of the world in defense of the One, Holy, Catholic, and Apostolic Church against ecumenism and modernist corruptions of the life of the Church. Thirteen years after his repose on Nov 8/21, 1985, his relics were translated to the crypt under the altar at Holy Trinity Monastery and Seminary in Jordanville, NY and were found to be incorrupt. In God's time, we may see this righteous Hierarch officially number with the Saints.

Fr. Seraphim Rose wrote of Met. Philaret in 1976: "Among the Primates of the Orthodox Churches today, there is only one from whom is always expected—and not only by members of his own Church, but by very many in a number of other Orthodox Churches as well—the clear voice of Orthodox righteousness and truth and conscience, untainted by political considerations or calculations of any kind. The voice of Metropolitan Philaret of New York, Chief Hierarch of the Russian Church Outside of Russia, is the only fully Orthodox voice among all the Orthodox primates. In this he is like to the Holy Fathers of ancient times, who placed purity of Orthodoxy above all else, and he stands in the midst of today's confused religious world as a solitary champion of Orthodoxy in the spirit of the Ecumenical Councils."

Learn more about Met. Philaret at the ROCOR Eastern Diocese website: <https://www.eadiocese.org/metropolita...>

And also at this blog (run by an Old Calenderist, for your information): <http://blessedphilaret.blogspot.com>

This channel is dedicated to sharing the writings and lives of the Saints of the Orthodox Church. Glory to Jesus Christ!

Transcript

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